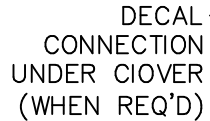


|        |
|--------|
| 028600 |
|--------|



(1) 1/2-14 NPT  
(PLUGGED)

| DASH NO. | "C"   | "AD" |
|----------|-------|------|
| 500      | 9.84  | 6.94 |
| 550      | 10.34 | 7.44 |
| 600      | 10.84 | 7.94 |
| 650      | 11.34 | 8.44 |
| 700      | 11.84 | 8.94 |
| 750      | 12.34 | 9.44 |

| CAP.<br>DASH | "XO" |
|--------------|------|
| A            | 1.48 |
| B            | 1.95 |
| C            | 2.19 |

|                                                                                                                                                                                                                                        |                               |             |              |                                |                 |                                                                                       |                                             |                    |                           |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------|--------------|--------------------------------|-----------------|---------------------------------------------------------------------------------------|---------------------------------------------|--------------------|---------------------------|-----------|
|                                                                                                                                                                                                                                        |                               |             |              | TOLERANCES<br>UNLESS SPECIFIED |                 |  | ELECTRIC MOTORS<br>GEARMOTORS<br>AND DRIVES |                    | DRAWN RDW 7/1/04          |           |
|                                                                                                                                                                                                                                        |                               |             |              | DEC.                           | INCHES          |                                                                                       |                                             |                    | CHK                       |           |
|                                                                                                                                                                                                                                        |                               |             |              | .X                             | ±.1             |                                                                                       |                                             |                    | APPD SW 7/1/04            |           |
|                                                                                                                                                                                                                                        |                               |             |              | .XX                            | ±.03            |                                                                                       |                                             |                    | TITLE OUTLINE – 56C FRAME | SCALE 3=8 |
|                                                                                                                                                                                                                                        |                               |             |              | .XXX                           | ±.005           |                                                                                       |                                             |                    | DRIP PROOF – "C" FACE     | REF       |
| 01                                                                                                                                                                                                                                     | ADDED 700 & 750 TO DASH TABLE | RDW 11/9/04 | SW           | .XXXX                          | ±.0005          | MAT'L. GENERAL PURPOSE                                                                |                                             | FMF                |                           |           |
| NO.                                                                                                                                                                                                                                    | REVISION                      | BY & DATE   | CHK          | ANG                            | ±1/2"           | FINISH                                                                                |                                             | PREV               |                           |           |
| THIS DRAWING IN DESIGN AND DETAIL IS OUR PROPERTY AND MUST NOT BE USED EXCEPT<br>IN CONNECTION WITH OUR WORK ALL RIGHTS OF DESIGN AND INVENTION ARE RESERVED<br>THIS IS AN ELECTRONICALLY GENERATED DOCUMENT – DO NOT SCALE THIS PRINT |                               |             | RFP 7/1/04   |                                | CAD FILE 028600 |                                                                                       | SIZE A                                      | DRAWING NO. 028600 |                           | REV. 01   |
|                                                                                                                                                                                                                                        |                               |             | DIST BRF–NLV |                                |                 |                                                                                       |                                             |                    |                           |           |